

**BOARD OF SCHOOL DIRECTORS
MEETING AGENDA
OCTOBER 8, 2015**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

RECOGNITION **LYFT – PENNSBURY CHARACTER AWARDS**
Sherwood Taylor

PRESENTATION **HOME ACCESS CENTER**
Kevin Dorsey

REPORTS **SUPERINTENDENT**

STUDENT REPRESENTATIVES

BUCKS COUNTY TECHNICAL HIGH SCHOOL

BUCKS COUNTY SCHOOLS INTERMEDIATE UNIT

BOARD FACILITIES COMMITTEE

CHILD SAFETY AWARENESS COMMITTEE

BOARD EDUCATION COMMITTEE

WELLNESS COMMITTEE

OTHER COMMITTEES

PUBLIC COMMENT

An opportunity is offered at this time for members of the public to make comment on agenda and non-agenda items. Up to one hour has been set aside for public participation. This hour may be extended with concurrence of the School Board. Speakers will sign in on resident and non-resident sheets before or during the meeting. Residents will be called upon to speak first. Members of the public will be allowed up to five minutes each to address the School Board. The five minutes shall include any time spent receiving answers to questions. Members of the public may not cede their five minutes of participation time to other persons. The Board president will call speakers to the microphone in sign-in sheet order.

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

**BOARD OF SCHOOL DIRECTORS
MEETING AGENDA
OCTOBER 8, 2015**

MINUTES

| | |
|--|---------|
| Special Meeting – September 3, 2015 | 1-1, 7 |
| Regular Meeting – September 10, 2015 | 1-8, 26 |

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|------------------------|----------------|
| FINANCIAL | 2-1, 11 |
|------------------------|----------------|

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|----------------------------|----------------|
| BILLS PENDING | 3-1, 15 |
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|---------------------------|------------|
| OLD BUSINESS | 4-1 |
|---------------------------|------------|

| | |
|--|------------|
| A. Addendum to Settlement and Release Agreement | 4-1 |
| B. Contract Renewal – Aquatics Program..... | 4-1 |

| | |
|---------------------------|---------------|
| NEW BUSINESS | 5-1, 6 |
|---------------------------|---------------|

| | |
|--|---------------|
| A. Thespian Trips | 5-1 |
| B. Choral Music Competitions..... | 5-1, 2 |
| C. Air Force Junior ROTC Program | 5-2 |
| D. First Day of School 2016-2017 | 5-3 |
| E. Bus Request – Veterans Day..... | 5-3 |
| F. Comprehensive Plan 2016-2019 | 5-4 |
| G. 2015-2016 District Goals | 5-4 |
| H. Contract Award | 5-4 |
| I. Board Policy | 5-5 |
| J. Overnight Educational and Other Leaves | 5-5, 6 |

**BOARD OF SCHOOL DIRECTORS
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| | |
|--|----------------|
| PERSONNEL – PROFESSIONAL..... | 6-1, 11 |
| A. Resignations | 6-1 |
| B. Election of Teachers – 2015-2016..... | 6-1, 2 |
| C. Extension of Substitute Appointments | 6-2 |
| D. Child Rearing Leave of Absence | 6-3 |
| E. Child Rearing Leave of Absence - Extended | 6-3 |
| F. Reinstatement from Child Rearing Leave of Absence..... | 6-4 |
| G. Medical Leave of Absence..... | 6-4 |
| H. Physician and Dentist Appointments 2015-2016 School Year..... | 6-5 |
| I. National Board Certification – Stipend..... | 6-6 |
| J. General and Athletic Supplementals – 2015-2016 School Year | 6-6, 9 |
| K. Appointment – Interim Supervisor of Special Education..... | 6-10 |
| L. Election of Teachers – 2015-2016..... | 6-10 |
| M. Appointment – Supervisor of Special Education..... | 6-11 |
| N. Professional Contract Tenure – For Information Only | 6-11 |
| | |
| PERSONNEL – CLASSIFIED..... | 7-1, 3 |
| A. Resignations/Terminations | 7-1 |
| B. Change of Contract | 7-1 |
| C. Permanent Employment | 7-2 |
| D. Substitute Staff..... | 7-2 |
| E. Temporary Appointments – For Information Only..... | 7-3 |
| | |
| OTHER BUSINESS | 8-1, 3 |
| A. Upcoming Meetings | 8-1 |
| B. Enrollment Report..... | 8-2 |
| C. Board Committees and Representation..... | 8-3 |

PUBLIC COMMENT

BOARD DISCUSSION AND COMMENT

ADJOURNMENT